



## **4-H FOCUS ON AGRICULTURE PHOTO CONTEST**

The 4-H Focus on Agriculture Photo Contest is underway. This is a contest which is open to all Emanuel County 4-H members. The 4-H Focus on Agriculture contest is intended to highlight pictures taken by 4-H members of Agriculture in Georgia. **All photos submitted must be related to agriculture and must be taken by the 4-H member within the last 12 months.**

The top eighteen (18) photos selected will be displayed at the Southeast Georgia Jaycee Fair in Swainsboro, GA where the top three in each of the three age divisions will be awarded prize money and ribbons. Thanks to sponsorship from local banks the top three photos in each age division will receive prize money as follows:

Cloverleaf (5<sup>th</sup> & 6<sup>th</sup> grades): 1<sup>st</sup> - \$15; 2<sup>nd</sup> - \$12; and 3<sup>rd</sup> - \$10

Junior (7<sup>th</sup> & 8<sup>th</sup> grades): 1<sup>st</sup> - \$20; 2<sup>nd</sup> - \$15; and 3<sup>rd</sup> - \$12

Senior (9<sup>th</sup>-12<sup>th</sup> grades): 1<sup>st</sup> - \$25; 2<sup>nd</sup> - \$20; and 3<sup>rd</sup> - \$15

### **4-H FOCUS ON AGRICULTURE PHOTO CONTEST RULES:**

1) All photos must include the theme of "FOCUS ON AGRICULTURE." If your photo has anything to do with farming, livestock, conservation or any of the many other agricultural areas, please submit it for this contest. **Photos must have been taken during the previous year by the 4-H member who is entering it for competition. Do not re-submit entries from previous years.**

2) A single photograph or printed digital photo will be accepted. Photos may be in color or black and white. **A 4-H'er may submit up to two photos.**

3) With each photo submitted, a completed entry form must be attached securely (No paperclips).

4) All photos must be submitted mounted on 8"x 10" cardboard/cardstock, complete with entry form. **You do not need to enlarge photos to fill the 8"x 10" area.** Photos must have a caption or title. The title does not need to appear on the front of the picture.

*Incomplete entries will not be judged.*

5) **All entries must be received in the Emanuel County Extension Office no later than September 22<sup>nd</sup>, 2006.**

6) Please feel free to call 478-237-1226 or email [evelynp@uga.edu](mailto:evelynp@uga.edu) or [conniep@uga.edu](mailto:conniep@uga.edu) with any questions.

### **SUBMIT ENTRIES TO:**

**4-H FOCUS ON AGRICULTURE PHOTO CONTEST**

**c/o Evelyn Patrick**

**129 N. Anderson Drive**

**Swainsboro, GA 30401**

*This completed form must be attached to all photos submitted.*

## 4-H FOCUS ON AGRICULTURE PHOTOGRAPHY CONTEST

YOUTH: Cloverleaf ( ) Junior ( ) Senior ( )

NAME: \_\_\_\_\_

AGE: \_\_\_\_\_ PHONE # \_\_\_\_\_ / \_\_\_\_\_

ADDRESS: \_\_\_\_\_

STREET, APARTMENT OR P. O. BOX

\_\_\_\_\_  
CITY, STATE, ZIP CODE

SCHOOL: \_\_\_\_\_ GRADE \_\_\_\_\_

TITLE OF ENTRY: \_\_\_\_\_

(Title does not need to appear on front of entry.)

I certify that this photo was taken within the last 12 months by the 4-H member who is entering it.

SIGNATURE OF PARENT \_\_\_\_\_

SIGNATURE OF 4-H MEMBER \_\_\_\_\_

**USE THIS FORM ONLY FOR**  
**4-H FOCUS ON AGRICULTURE PHOTO CONTEST**